



## Seva School Coventry

### Supplementary Information Form

**This form may be completed in English or Punjabi. If you require a translation of this document into Punjabi or require help to fill it in, please contact the School office 02477 987619**

**For Office Use Only:**

<u>Question</u>	<u>Score</u>	<u>Verified</u>	<u>Total</u>
1		N/A	
2		Yes/No	
3		Yes/No	
4		Yes/No	
5		Yes/No	

**Supplementary Information Form**

The LA Common application Form (CAF) must be completed by all applicants for Seva School. Where applicants wish to apply to Seva School on the grounds of faith they must also complete this supplementary information form.

It should be noted that the discovery of any fraudulent or intentionally misleading information given in the application or questionnaire would result in immediate withdrawal of your application from the Admissions process. It may also result in the removal of your child from the school, in accordance with the School Admission Code.

The whole of Section 2 must be completed by Sikh applicants to enable the Trust to assess commitment to the Sikh faith. The Trust will give each applicant a score based on the answers provided. Any sections of information that are not completed in full will affect your score, which in turn could reduce your chances of obtaining a place at the Seva School. The score will only be used if the school is oversubscribed.

All data is treated as strictly confidential between the parents, Sevak Education Trust and the LA.

The religious information provided will only be used to assess your priority under the school's admission policy.

Please complete and submit this form along with the admissions form.

**Child's Name:** \_\_\_\_\_

**Parent's Name:** \_\_\_\_\_

**Relationship to child:** \_\_\_\_\_

**School Year applying  
for:** \_\_\_\_\_

Please write clearly throughout and use BLACK INK.

**Section 1: About you and your child**

Child's Full Name:

Date of Birth (dd/mm/yyyy):

Gender:  Male  Female

Parent/Guardian's Full Name:

Current Home Address  
(registered address of child):

Post Code:

Email:

Telephone (Home):

Mobile:

**Section 2: Commitment**

**to the Sikh Faith**

**For the Parent/Guardian completing this form:**

Name of Parent:

Are you a follower of the Sikh faith? (see 'Definition of a Sikh'): Yes



No (Go to Section 3)

Please note that the Sevak Education Trust will seek to get verification to the answers you provide below. Please tick the appropriate boxes:

<b>1) Do you read your full Nitnem daily ? (see 'Definition of Nitnem'):</b>			
Yes, I complete all Nitnem daily (3 points)	<input type="checkbox"/>	No, not complete Nitnem but I do Paat daily (2 points)	<input type="checkbox"/>
No, I do Paat but not daily (1 point)	<input type="checkbox"/>	No, I do not do Paat (0 points)	<input type="checkbox"/>

<b>2) Are you an Amritdhaaree? (see 'Definition of an Amritdhaaree'):</b>			
Yes (1 point)	<input type="checkbox"/>	No (0 points)	<input type="checkbox"/>

<b>If you answered 'Yes', please give details of when and where you took Amrit</b>	
Date:	
Name of Gurdwara:	
Address of Gurdwara:	

<b>3) Over the last year, please state how often you and your child have attended Gurdwara Services:</b>			
At least weekly (3 points)	<input type="checkbox"/>	At least monthly (2 points)	<input type="checkbox"/>
Only religious events or family events (1 point)	<input type="checkbox"/>	I do not attend (0 points)	<input type="checkbox"/>
<b>Please give details of someone who can verify the information you have provided in Question 3. You must ask them to sign the box below and date the form.</b>			
Full Name:			
Name of Gurdwara:			
Address of Gurdwara:			
Position:			
Signature:			Date:

<b>4) Please state over the last 6 months, how often your child has attended a Sikh educational activity in the Gurdwara (such as Sikh classes, Sikh camps, Keertan class etc):</b>			
At least weekly (3 points)	<input type="checkbox"/>	At least monthly (2 points)	<input type="checkbox"/>
1 to 3 times (1 point)	<input type="checkbox"/>	Have not attended any (0 points)	<input type="checkbox"/>
<b>Please give details of someone who can verify the information you have provided in Question 4. You must ask them to sign the box below and date the form.</b>			
Full Name:			
Name of Gurdwara:			
Address of Gurdwara:			
Position:			
Signature:			Date:

<b>5) Please state over the last 6 months, how often you have performed Seva (selfless service) in any Sikh communal, educational, charitable or welfare activity:</b>
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At least weekly (3 points)	<input type="checkbox"/>	At least monthly (2 points)	<input type="checkbox"/>
1 to 3 times (1 point)	<input type="checkbox"/>	Have not attended any (0 points)	<input type="checkbox"/>
<b>Please give details of someone who can verify the information you have provided in Question 5. You must ask them to sign the box below and date the form.</b>			
Full Name:			
Name of Organisation:			
Address of Organisation:			
Position in Organisation:			
Signature:	Date:		

### Definition of a Sikh

The definition of a follower of the Sikh faith, as stipulated in the Sikh Rehat Maryada (Sikh Code of Conduct and Conventions as defined by Sikh central authority or Akal Takhat Sahib, Amritsar) is:

Any human being who faithfully believes in

- i) One Immortal Being, ii) Ten Gurus, from Guru Nanak Sahib to Guru Gobind Singh Sahib, iii) The Guru Granth Sahib,
- iv) The utterances and teachings of the ten Gurus and
- v) the baptism bequeathed by the tenth Guru, and who does not owe allegiance to any other religion

### Definition of an Amritdhaaree

An Amritdhaaree is someone who has been initiated into the Sikh faith through the Sikh baptism ceremony of "Amrit Shaknaa" and keeps all of the discipline and Rehats as stipulated to them at the time of Amrit. One who may have been initiated into the faith but no longer adheres to the discipline (for instance, no longer does their Nitnem, drinks alcohol, smokes or has cut their hair) is not regarded as an Amritdhaaree.

### Definition of Nitnem

Nitnem is the daily recital of the mandatory prayers for a Sikh. They are as follows:

Morning (Panj Baniaa): Japji Sahib, Jaap Sahib, Tva Prasad Svaiye, Chaupai Sahib, Anand Sahib

Evening: Rehraas Sahib

Before sleeping: Sohilaa Sahib

**Section 3: Statement of Declaration**

I have read and understood the School Admissions information for Parents/Legal Guardians/Carers along with the instructions in this form.

**Yes**

**No**

I confirm that the information provided on this form is correct and true. I understand that any fraudulent or intentionally misleading information provided about me or my child will result in the invalidation of my application and withdrawal of any place offered.

**Signature:**

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**Date submitted:**

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