

08 OCT 2008

PUBLIC PROTECTION



Coventry City Council

**Part B Application Form –  
Waste Oil Burner with Net rated Thermal Input of Less than 0.4MW**

**Pollution Prevention and Control Act, 1999  
Environmental Permitting (England and Wales) Regulations 2007**

**INTRODUCTION**

**1. When to use this form**

This regime is known as Local Authority Pollution Prevention and Control, LAPPC. Installations permitted under this regime are known as **Part B** installations. Use this form if you are sending an application for a 'Part B' permit to Coventry City Council under the Environmental Permitting Regulations 2007 ("the EP Regulations").

**2. Before you start to fill in this form**

You are strongly advised to read relevant parts of the Defra general guidance manual issued for LAPPC, republished in 2008 and available at: <http://www.defra.gov.uk/environment/ppc/localauth/pubs/guidance/manuals.htm>. This contains a list of other documents you may need to refer to when you are preparing your application, and explains some of the technical terms used. You will also need to read the relevant Process Guidance ("PG") Note for your process: <http://www.defra.gov.uk/environment/ppc/localauth/pubs/guidance/notes/pgnotes/index.htm>. The EP Regulations can be obtained from The Office of Public Sector Information or viewed on their website at: [http://www.opsi.gov.uk/si/si2007/uksi\\_20073538\\_en\\_1](http://www.opsi.gov.uk/si/si2007/uksi_20073538_en_1)

**3. Which parts of the form to fill in**

You should fill in as much of this form as possible. The appropriate fee must be enclosed with the application to enable it to be processed further. When completed return to:

**Environmental Protection, Coventry City Council  
Room 311 Broadgate House, Broadgate  
Coventry CV1 1NH**

**4. Other documents you may need to submit**

There are a number of other documents you may need to send us with your application. Each time a request for a document is made in the application form you will need to record a document reference number for the document or documents that you are submitting in the space provided on the form for this purpose. Please also mark the document(s) clearly with this reference number and the application reference number (if you have been given one, it will be at the top of the form overleaf). If you do not have either of these, please use the name of the installation.

**5. Using continuation sheets**

In the case of the questions on the application form itself, please use a continuation sheet if you need extra space; but please indicate clearly on the form that you have done so by stating a document reference number for that continuation sheet. Please also mark the continuation sheet itself clearly with the information referred to above.

**6. Copies**

Please send the original and one copy of the form and all other supporting material, to assist consultation.

**7. If you need help and advice**

We have made the application form as straightforward as possible, but please get in touch with Environmental Protection on 0500 834333 or email [env.protection@coventry.gov.uk](mailto:env.protection@coventry.gov.uk) if you need any advice on how to set out the information we need.

# LAPPC Application Form : to be Completed by the Operator

For Local Authority use		
Application Reference:	Officer Reference:	Date Received:

## A 1.1 Name of the Installation

WASTE OIL BURNER

## A 1.2 Please Give the Address of the Site of the Installation

UNIT 11 ALBION INDUSTRIAL ESTATE

ENDEMERE ROAD COVENTRY

WEST MIDLANDS

Postcode: CV6 5 PY

Telephone Number: 02476 664260

## Ordnance Survey National Grid Reference: 8 characters

For example SJ 123 456

E A 4 3 3 8 0 0  
N O 2 8 1 5 1 0

## A 1.3 Existing Permit

Please give details of any existing LAPPC or LA-IPPC permit for the installation, including reference number(s):

NONE

Please provide the information requested below about the "Operator", which means the person who it is proposed will have control over the installation in accordance with the permit (if granted).

**A 2.1 The Operator - Please Provide the Full Name of Company or Corporate Body**

Trading / Business Name: (if different)

ENDERMERE GARAGE LTD

Registered Office Address:

BURROWS SCARBOROUGH, SOVEREIGN HOUSE

12 WARWICK STREET, COVENTRY

W MIDLANDS

Postcode:

CV5 6ET

Principal Office Address: (if different)

ENDERMERE GARAGE LTD

UNIT 11 ALBION INDUSTRIAL ESTATE

ENDERMERE ROAD COVENTRY

Postcode:

CV6 5PY

Company Registration Number:

4717968

**A 2.2 Holding Companies**

Is the operator a subsidiary of a holding company within the meaning of Section 736 of the Companies Act 1985?

No

Yes

Name of Ultimate Holding Company:

Registered Office Address:

Postcode:

Principal Office address: (if different)

\_\_\_\_\_  
\_\_\_\_\_

Postcode: \_\_\_\_\_

Company Registration Number:

\_\_\_\_\_

### A 3.1 Who can we Contact about your Application?

*It will help us to have someone who we can contact directly with any questions about your application. The person you name should have the authority to act on behalf of the operator. This could be an agent or consultant rather than the operator.*

Name: MR. NEVILLE EDRED BENTON

Position: MANAGING DIRECTOR

Address: RAINBOWS END TOLL BAR ROAD, MARSTON,  
GRANTHAM, Lincs

Postcode: NG 32 2HT

Telephone Number: 01400 250759

Fax Number: 02476 - 685006

E-mail Address: JULIET BENTON @ BTINTERNET.COM

## B 1 ABOUT THE INSTALLATION

### B 1.1 Why is the Application Being Made?

- The installation is new.
- It is an existing installation but changes to the installation or to the EP Regulations means that an LAPPC Part B Permit is now required

### B 1.2 Site Maps

Please provide:

- A suitable map showing the location of the installation clearly defining extent of the premises in red:

Document Reference: DOC 01

- A suitable plan showing the layout of activities on the site, including the location of the burner, bulk storage of fuel and any external emission points to atmosphere:

Document Reference: DOC 02

## B 2 THE INSTALLATION

B 2.1 Please provide details of the make and model of the waste oil burner(s) to be installed:

THERMOBILE AT SERIES 307/400 (DOC 03)

B 2.2 What is the net rated thermal input of the burner(s): 100,000 <sup>btu's PER HOUR</sup> MW

B 2.3 Is the appliance vapourising or atomising?

- Vapourising       Atomising

B 2.4 Other than waste oil, will any other fuel be burnt on the appliance?

- Yes       No

If Yes please give details: \_\_\_\_\_

**B 2.5** What is the source of the waste oil?

Own arisings       Bought in from off site

**B 2.6** What is the height and location of the flue serving the burner(s)?

12/15'      ↓ CENTRE OF WORKSHOP      NORTH FACING  
WALL

**B 2.7** Who checked or will check that the burner and flue is installed correctly?

Please give details:

MANUFACTURES ENGINEERS

**B 2.8** Please provide details of how and where fuel will be stored and how any spillages of such will be remedied:

HEATER HAS 50-55 LITS STORAGE TANK

SUPPLIED AND/OR TOPPED UP BY

AUTOMATED ENGINE OIL DRAINER

## C 1 FEES AND CHARGES

The enclosed charging scheme leaflet gives details of how to calculate the application fee. Your application cannot be processed unless the application fee is correct and enclosed.

### C 1.1 Please State the Amount Enclosed as an Application Fee for this Installation

£ 142.00 Cheques should be payable to: Coventry City Council

We will confirm receipt of this fee when we write to you acknowledging your application.

### C 1.2

Please give any company purchase order number or other reference you wish to be used in relation to this fee.

JULIET BENTON Co. SECRETARY

## C 2 ANNUAL CHARGES

If we grant you a permit you will be required to pay an annual subsistence charge: failure to do so will result in revocation of your permit and you will not be able to operate your installation.

### C 2.1

Please provide details of the address you wish invoices to be sent to and details of someone we may contact about fees and charges within your finance section.

JULIET BENTON ENDERMERE GARAGE LTD

UNIT 11 ALBION INDUSTRIAL ESTATE, ENDERMERE ROAD

COVENTRY. WINDYBATS Postcode: CV6 5PY

Telephone Number: 02476 - 664260

### C 3 COMMERCIAL CONFIDENTIALITY

#### C 3.1

Is there any information in the application that you wish to justify being kept from the public register on the grounds of commercial confidentiality?

No

Yes

Please provide full justification, considering the definition of commercial confidentiality within the EP Regulations.

Document Reference: \_\_\_\_\_

#### C 3.2

Is there any information in the application that you believe should be kept from the public register on the grounds of national security?

No

Yes

Do not write anything about this information on this form. Please provide full details on separate sheets, plus provide a copy of the application form to the Secretary of State for a Direction on the issue of National Security.



## **C 4 DATA PROTECTION**

The information you give will be used by the Local Authority to process your application. It will be placed on the relevant public register and used to monitor compliance with the permit conditions. We may also use and/or disclose any of the information you give us in order to:

- Consult with the public, public bodies and other organisations.
- Carry out statistical analysis, research and development on environmental issues.
- Provide public register information to enquirers.
- Investigate possible breaches of environmental law and take any resulting action.
- Prevent breaches of environmental law.
- Assess customer service satisfaction and improve our service.
- Respond to requests for information under the Freedom of Information Act 2000 and the Environmental Information Regulations 2004 (if the Data Protection Act allows).

We may pass on the information to agents/representatives who we ask to do any of these things on our behalf.

It is an offence under Section 38 of the EP Regulations, for the purpose of obtaining a permit (for yourself or anyone else) to:

- Make a false statement which you know to be false or misleading in a material particular.
- Recklessly make a statement which is false or misleading in a material particular.

***If you make a false statement we may prosecute you, and if you are convicted, you are liable to a fine or imprisonment (or both).***

**C 5 DECLARATION**

**C 5.1 Previous Offences (please delete as applicable)**

I/~~We~~ certify:

**EITHER**

NONE

No offences have been committed in the previous five years which are relevant to my/~~our~~ competence to operate this installation in accordance with the EP Regulations

**OR**

The following offences have been committed in the previous five years which may be relevant to my/our competence to operating this installation in accordance with the Regulations:

\_\_\_\_\_  
\_\_\_\_\_

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

Position: \_\_\_\_\_

Date: \_\_\_\_\_

**C 5.2 Signature of Current Operator(s)\***

I / ~~We~~ certify that the information in this application is correct. I / ~~We~~ apply for a permit in respect of the particulars described in this application (including supporting documentation) I / ~~we~~ have supplied.

Please note that each individual operator must sign the declaration themselves, even if an agent is acting on their behalf.

For the Application from: ENDERMERE GARAGE LTD

Installation Name: NEVILLE E BENTON

Signature: 

Name: NEVILLE EDRED BENTON

Position: MANAGING DIRECTOR

Date: 07 OCTOBER 2008

Signature: \_\_\_\_\_

Name: \_\_\_\_\_

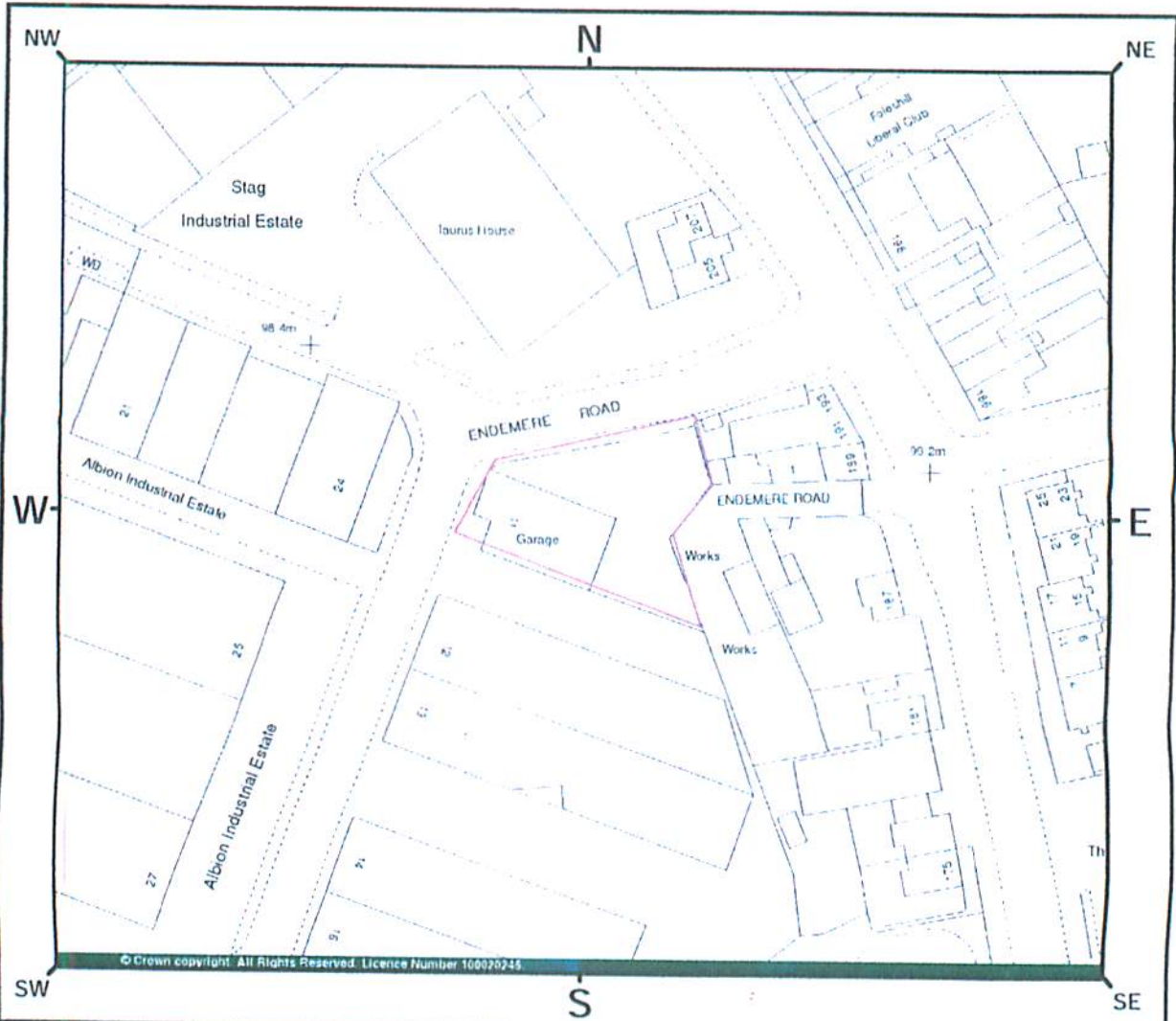
Position: \_\_\_\_\_

Date: \_\_\_\_\_

\* *Where more than one person is defined as the operator, all should sign. Where a company or other body corporate - an authorised person should sign and provide evidence of authority from the board of the company or body corporate.*

DOC 01

### Location Map



**Site**

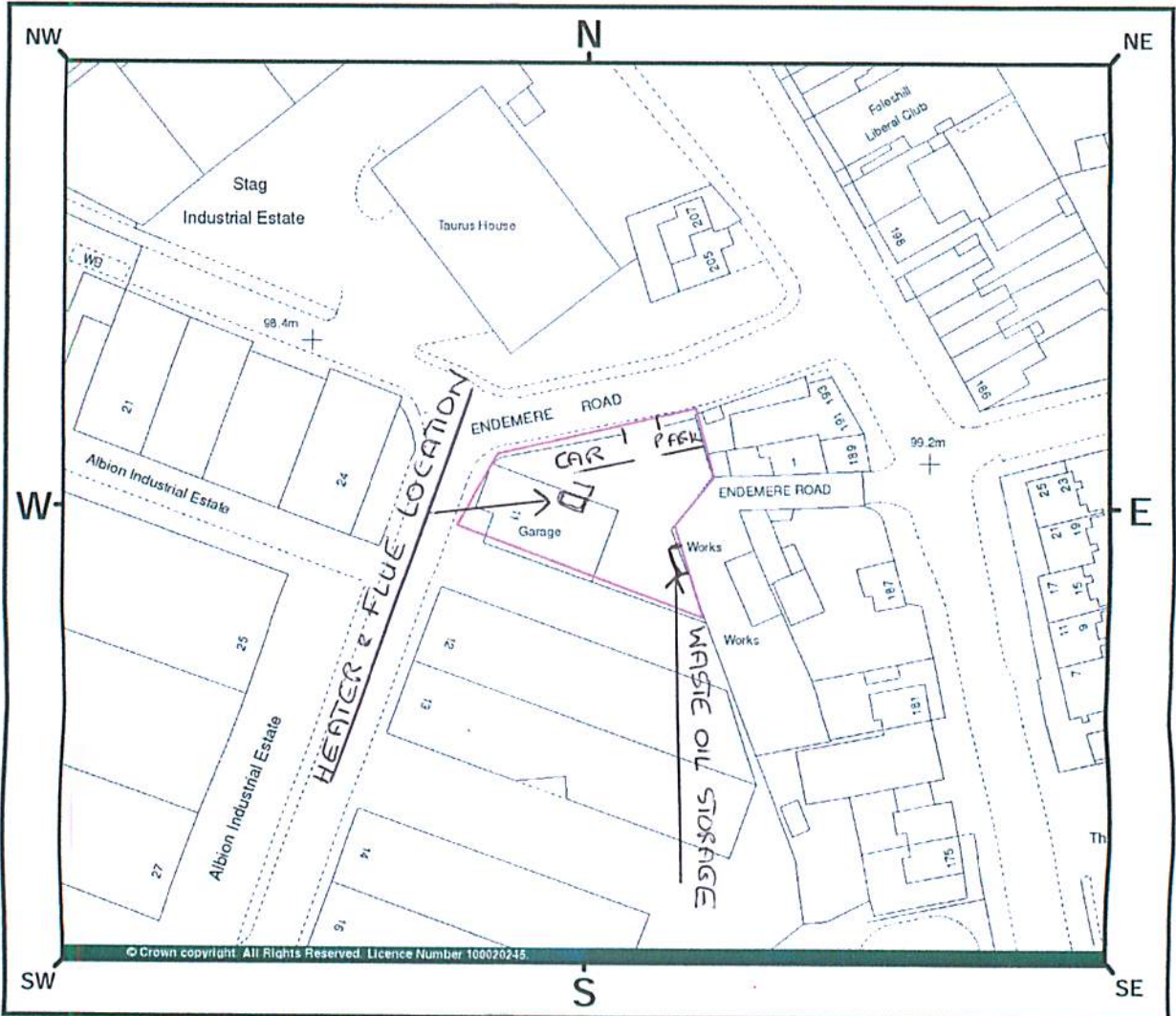
Endermere Garage Ltd, Unit 11  
Albion Industrial Estate, Endemere Road  
COVENTRY  
CV6 5PY

**Grid Reference**

Easting 433800  
Northing 281510

DOC 02

# Location Map



## Site

Endermere Garage Ltd, Unit 11  
Albion Industrial Estate, Endemere Road  
COVENTRY  
CV6 5PY

## Grid Reference

Easting 433800

Northing 281510

DOC 03

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The Cleaning Equipment Specialists

THERMOBILE AT-Series Oil Fired Cabinet Space Heater

[Enquire About This Product](#)

Cabinet Heating and Defrosting

- The THERMOBILE AT is specifically designed for defrosting and heating of large workshops, transit sheds and warehouses.
- Diesel or waste oil only.
- Fan assisted air distribution.
- Integrated fuel tank for a day or burning duration.
- 100% clean heat.
- Fixed outlet temperature of approximately 50-70°C.
- Radiation heat on 3 sides of 306 and 307 models.
- High/low heat manual heat regulation.
- Exhaust flue connection so that flumes can be removed from buildings easily and simply.
- A comprehensive rang of accessories are available including draught stabilisers, extra burner dishes and flue piping.



Machine Features:

- Up to 200,000 Btu/Hr of heat power.
- Internal vaporising burner.
- Flame failure security thermostat.
- Durable and safe powder coated housing.
- Manual ignition system.
- Overheat security thermostat.
- Closed combustion chamber on 307, 400 and 500 models.
- Built in heat exchanger.
- Perforated combustion chamber on 306 model (not suitable for use near explosive vapours).
- 12 months parts and labour warranty (extended warranty is available).

AT SERIES	Max. Heat Output Btu/Hr kW Kcal/Hr	Approx Gas Consumption (Kg/Hr)	Heated Air Flow (M <sup>3</sup> /Hr)	Tank Capacity (L)	Power Consumption Amps (230V)	Thermostat Connection	Dimensions LxWxH (cm)	Weight (Kg)
AT306	100,000 29 25,000	3.0	N/A	50	0.23	N/A	90x62x131	78
AT307	100,000 29 25,000	3.0	1000	50	0.80	N/A	90x62x131	85
AT400	140,000 41 35,000	4.3	3000	55	1.00	N/A	102x87x122	168
AT500	200,000 59 50,000	6.2	3000	55	2.00	N/A	102x87x144	184

EITHER OR

DEPENDENT ON ENVIRONMENTAL ASSESSMENT

If you would like further details on this product then please [contact us](#).

Head Office

12/13 Town Green Lane,  
Settrington, Malton,  
North Yorkshire, YO17 8NR  
Tel: 01944 768441  
Fax: 01944 768443  
Email: [click here](#)

Hull Branch

Unit 8 Venture Business Park,  
Subway Street, Hull,  
East Yorkshire, HU3 4EL  
Tel: 01482 225599  
Fax: 01482 589755  
Email: [click here](#)

Leeds Branch

Units 3 & 4 Beza Court  
Beza Road, Hunslet, Leeds,  
West Yorkshire, LS10 2BR  
Tel: 0113 2777027  
Fax: 0113 276 1643  
Email: [click here](#)